HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 248 NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at <u>13205 Cypress North Houston Road, Cypress, Harris County, Texas.</u> The meeting will be held at 11:30 a.m. on Wednesday, October 8, 2025.

The subject of the meeting is to consider and act on the following:

- 1. Public comments
- 2. Minutes of meeting held September 10, 2025
- 3. Bookkeeper's report; review of checks and invoices; payment of bills; investment of District funds
- 4. Tax assessor-collector's reports for District and Defined Area; invoices and checks; status of delinquent taxes; authorize appropriate actions for collection of delinquent accounts
- 5. Public Hearing on Proposed 2025 Tax Rates for District and Defined Area
- 6. Orders Adopting Appraisal Roll and Levying Tax for 2025 in District and Defined Area; Amendments to Statement of Directors
- 7. Update District website to include adopted 2025 tax rate information
- 8. Review proposals for electricity supply contract; authorize action, as appropriate
- 9. Operator's report; repair and maintenance of District water, sewer, and drainage facilities; customer appeals & account adjustments; termination of service for open delinquent accounts; authorize writing off closed uncollectable accounts
- 10. Matters related to the North Harris County Regional Water Authority and conversion to surface water
- 11. Detention pond operator report; authorize repairs and maintenance
- 12. Engineer's report: project design; approve advertisement for bids, award of construction contracts, pay estimates, and change orders; utility commitments; capital improvements plan; design of water and sewer facilities to serve 290/Huffmeister/ Hempstead Road triangle tract
- 13. Easements, contracts, and other actions necessary for provision of water and sewer service to 290/Huffmeister/Hempstead Road triangle tract
- 14. AWBD Bylaws Vote and Voter Representative Confirmation
- 15. Pending business, including status of:
 - a. inspection/maintenance agreements with homeowners associations; and
 - b. law enforcement patrol within District

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Melissa J. Parks Attorney for the District

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