## HARRIS COUNTY FRESH WATER SUPPLY DISTRICT NO. 61 NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at 13205 Cypress North Houston Road, Cypress, Harris County, Texas.

The meeting will be held at 5:30 p.m. on Wednesday, February 26, 2025.

The subject of the meeting is to consider and act on the following:

- 1. Customer Input and Inquiries (*for matters not on the agenda*) (This provides an opportunity for citizens to comment on non-agenda items in advance of regular business of the Board. Comments shall be limited to **three (3) minutes per person**. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) statements of specific factual information given in response to any inquiry; b) a recitation of existing policy in response to an inquiry; or c) a proposal to place the subject on the agenda for a future meeting.)
- 2. Tax Report; Pay Bills, Checks and Invoices
- 3. Order Levying Additional Penalty for Delinquent Taxes
- 4. Fund Manager's Report; Pay Bills, Checks and Invoices
- 5. Approve Minutes of February 12, 2025 Board of Directors Meeting
- 6. Operations Report; Repair/Maintenance of District Facilities
- 7. Annual review of FTC identity theft red flag policy
- 8. Engineer's Report; Design of Facilities; Advertisement for Bids; Construction Contracts; Pay Estimates and Change Orders; Permit Matters; Development and Annexations
- 9. Report from Champions Hydro-Lawn
- 10. Pay General Fund Bills; Checks and Invoices
- 11. Management Reports: Employment Matters; Operations Issues; Acquisition of Facilities
- 12. Annual Submission of Information to Special Purpose District Public Information Database pursuant to Texas Local Government Code, §203.061, et seq
- 13. Arbitrage Annual Maintenance Report
- 14. Executive Session to Consider Pending/Threatened Litigation and/or Personnel Matters
- 15. Items for Next Agenda



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Jennifer B. Seipel, Attorney for the District