# HARRIS COUNTY FRESH WATER SUPPLY DISTRICT NO. 61

Minutes of Meeting of Board of Directors June 12, 2024

The Board of Directors ("Board") of Harris County Fresh Water Supply District No. 61 ("District") met on Wednesday, June 12, 2024 in accordance with the duly posted notice of the meeting, with a quorum of Directors present, as follows:

Jon Morgan, President Ben Solis, Vice President Darrell Barroso, Secretary Lary Cangelose, Assistant Secretary Mike Kelley, Treasurer

and the following were absent:

None

Also present were Mr. Brian Breeding, assistant general manager for the District; Ms. Pam Magee, office manager for the District; Mr. Jake Kocurek, engineer for the District; and Ms. Jennifer B. Seipel, attorney for the District.

The President called the meeting to order and declared it open for such business as might regularly come before it.

- 1. There were no customer inquiries or input for consideration.
- 2. The Board considered the minutes for the meeting held on May 22, 2024. Upon motion made by Director Solis, seconded by Director Barroso, and unanimously carried, the Board approved the minutes as presented.
- 3. Mr. Kocurek presented the engineer's report, a copy of which is attached hereto. He reported that work on the N. Eldridge Parkway sanitary sewer and water line relocation project is nearing completion. In connection with that project, he presented Change Order No. 7 in the amount of \$14,808.09 to adjust a manhole at the request of the Texas Department of Transportation. The engineer noted that such expense will be included in the District's final reimbursement package. Upon motion made by Director Kelley, seconded by Director Solis, and unanimously carried, the Board approved the change order as presented.

With regard to phase 11 of the District's sanitary sewer rehabilitation project, the contractor is on schedule.

As for the District's relocation of utilities necessitated by Harris County's E132 drainage improvement project, the contractor has completed all work, and a final inspection with the Texas Commission on Environmental Quality will be held soon.

The engineer reported that the Hastings Green lift station rehabilitation project is still on schedule, with the notice to proceed issued in late March. The project is scheduled to be completed in August.

After discussion, upon motion made by Director Solis, seconded by Director Barroso, and unanimously carried, the Board approved the engineer's report as presented.

- 4. The Board considered payment of the general fund bills. After review, upon motion made by Director Kelley, seconded by Director Barroso, and unanimously carried, the Board approved payment of the general fund bills as presented.
  - 5. The Board tabled consideration of the letter to Lakeside Place PFC.
- 6. Ms. Magee and Mr. Breeding presented the management report. Ms. Magee confirmed the directors' reservations for the upcoming Association of Water Board Directors conference.

Mr. Breeding then provided an update on a variety of matters, including contract negotiations with Harris County MUD No. 222, issues with the audio-visual equipment at the District's administration building following the recent power outages, and other ongoing projects.

Upon motion made by Director Barroso, seconded by Director Solis, and unanimously carried, the Board approved the management report as presented.

- 7. Ms. Seipel presented a contract with Arbitrage Compliance Specialists for work associated with the District's outstanding bond issues, noting that the contract authorizes them to perform a review of those bonds for purposes of compliance with Internal Revenue Service regulations and other legal requirements. Upon motion made by Director Solis, seconded by Director Cangelose, and unanimously carried, the Board authorized engagement of Arbitrage Compliance Specialists to provide arbitrage rebate services for the bonds as discussed.
- 8. The Board then discussed the most recent meeting of North Harris County Regional Water Authority (the "Authority"), which several directors and Mr. Homan attended. The Board discussed the events of the meeting and the direction being taken by their board of directors. The Board noted that it was one of the Authority's shorter meetings in recent memory.
- 9. With regard to the Water Users Coalition, Mr. Breeding stated that Mr. Homan is working to schedule a meeting with several guests, including Harris County Precinct No. 3 Commissioner Tom Ramsey.
  - 10. There was no executive session
- 11. Lastly, the Board considered items for the next agenda, including the letter to Lakeside Place PFC and consideration of a new wastewater treatment agreement with Harris County MUD No. 222.

There being no further business to come before the Board, the meeting was adjourned.

Daniel G Barrow Secretary

# **Short Term Action Items**

- 1. Letter to Lakeside Place PFC
- 2. Wastewater Treatment Agreement with Harris County MUD No. 222

# Long Term Action Items

- 1. 222 Rate Analysis for Wastewater Usage
- 2. Trunk Line Repair Complete; Discussion of Costs with MUD 222 and MUD 248

# HARRIS COUNTY FRESH WATER SUPPLY DISTRICT NO. 61 NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at 13205 Cypress North Houston Road, Cypress, Harris County, Texas.

The meeting will be held at 5:30 p.m. on Wednesday, June 12, 2024.

The subject of the meeting is to consider and act on the following:

- 1. Customer Input and Inquiries (for matters not on the agenda) (This provides an opportunity for citizens to comment on non-agenda items in advance of regular business of the Board. Comments shall be limited to three (3) minutes per person. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) statements of specific factual information given in response to any inquiry; b) a recitation of existing policy in response to an inquiry; or c) a proposal to place the subject on the agenda for a future meeting.)
- 2. Approve Minutes of May 22, 2024 Board of Directors Meeting
- 3. Engineer's Report; Design of Facilities; Advertisement for Bids; Construction Contracts; Pay Estimates and Change Orders; Permit Matters; Development and Annexations
- 4. Pay General Fund Bills; Checks and Invoices
- 5. Letter to Lakeside Place PFC
- 6. Management Reports: Employment Matters; Operations Issues; Acquisition of Facilities or Equipment; Correspondence; Other Issues
- 7. Arbitrage Annual Maintenance
- 8. Discuss North Harris County Regional Water Authority
- 9. Discuss Water Users Coalition
- 10. Executive Session to Consider Pending or Threatened Litigation
- 11. Items for Next Agenda



Jennifer B. Seipel, Attorney for the District

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### ENGINEER'S STATUS REPORT HARRIS COUNTY FRESH WATER SUPPLY DISTRICT No. 61 June 12, 2024

Edward C. Brich

Prepared by: Edward C. Streich, P.E. #101290 Lockwood, Andrews & Newnam, Inc., TBPE Firm #F-2614

### A. Design - Construction Projects

1. Water and Sanitary Relocations: North Eldridge Parkway at FM 1960 (12094) - SPA Funds

| <u>Item</u>  | Date                  | Status |
|--|-----------------------|--------|
| #61 Construction Contract  |                       |        |
| Contractor Mobilized to finish all remaining site work   | February 202          | 4      |
| Pre-Final Inspection   | 05/14/2024            |        |
| Final Inspection   | June 2024             |        |
| Final Pay Application expected   | June 2024             |        |
| TxDOT Reimbursement Agreement w/ #61  4 <sup>th</sup> Reimbursement Package submittal after easements settled 4 <sup>th</sup> Reimbursement Package Check expected | July 2024<br>Aug 2024 |        |

### Action Item - Review and approve Change Order No. 7, see pages 7-8.

- 2. Sanitary Sewer Phase 11 Rehabilitation (125-10012) BI 19 This project will include the rehab of the remaining lines and manholes observed in the Phase 8 TV Surveys that need rehabilitation. The areas that will be rehabbed in the project are Hastings Green Sections 1, 2 &3; Huffmeister Rd; Meisterwood Dr; Wortham Corridor; Tuckerton Road; Barwood and Hastings Green WWTPs. The project was awarded to Cruz-Tec, Inc. for \$1,192,330.00 and 220 calendar days. The notice to proceed was issued for 12/4/2023. The Contractor has started pipe bursting the sanitary sewer lines. The current substantial completion date is August 10, 2024.
- 3. Sanitary Sewer Phase 12 TV Surveys (125-10025) BI 19 LAN has confirmed the scope for this project with the 61 Staff. LAN has started preparing plan sheets. The areas that this TV phase will cover are Cypress Creek Forest Section 1; Birdcall Lane; Crossbend Village Section 1; Lake of White Oak; Hastings Green Sections 1 & 2; Fallbrook Green; Mansions at Hastings Green; Hastings Green Park; Eldridge Crossings; Falls at White Oak; Cypress Falls Estates; Ravensway Lake; Wortham Falls Sections 1, 2 & 3; Wortham Landing Sections 1, 2, 3 & 4.
- 4. WWTP 2 (Hastings Green) Lift Station Rehabilitation (12176) BI 19 The scope of this project is to replace the existing pumps with 5 pumps, all the same size; replace the existing riser pipes, valves and force mains; replace the existing electrical and control panel; rehabilitate the existing wet well and 54" influent pipe. The project was awarded

- to CFG Industries, LLC. for \$2,113,160 and 140 calendar days. The notice to proceed has was issued for 3/28/24. The current substantial completion date is August 15, 2024.
- 5. Water Plant No. 2 Recoating (125-10030) BI 19 Water Plant No. 2 had the interiors and exteriors of the GSTs and Hydrotanks recoated in 2015. Water Plant No. 2 had its coatings inspected by Preventive Services on 2/21/23. This project will include the recoating the interior and exterior of GSTs and HPTs; and the building, piping, and outside control panels, as needed. Also, the project will include the recoating of the Fallbrook Well and Well #2 sites. Project will be rescheduled to advertise next Fall 2024 due to other priorities within the District.
- 6. <u>Utility Relocations for HCFCD E132-00-00 Proposed Channel Improvements (125-10039)</u> There is a 6-inch force main and 8-inch water line located adjacent to High Knob Drive within the HCFCD Channel E132-00-00 and an 8-inch force main located within the existing berm of the Crossbend Village detention pond. The utilities need to be lowered due to the E132-00-00 channel improvements project. The project was awarded to Scohil Construction Services, Inc. for \$340,779.00 and 60 calendar days. The notice to proceed was issued for 4/1/2024. The project is substantially complete and we are waiting on grass growth before TCEQ final inspection.

### **B.** Construction Warranty Status

1. <u>Sanitary Sewer Phase 10 Rehab (10011)</u> – The Contractor is Texas Pride Utilities, LLC, warranty inspection to be held around 11/24/2024. Warranty expires 01/24/2025.

### C. Permit / District-Wide Plan Status

- 1. <u>America's Water Infrastructure Act (AWIA) of 2018</u> –The Emergency Response Plan was certified and submitted to the EPA on 9/28/21.
- 2. <u>WWTP 1 (Barwood) TPDES Discharge Permit 10876-001</u> Issued: 6/17/2022, Expires: 6/17/2027
- 3. <u>WWTP 2 (Hastings Green) TPDES Permit No. 10876-002</u> Issued: 6/17/2022, Expires: 6/17/2027
- 4. Water Conservation Plan (WCP)
  Submitted: 04/26/2024; Next Plan Update due: 5/1/2029
- 5. <u>Drought Contingency Plan (DCP)</u> Submitted: 04/03/2024; Next Plan Update due: 5/1/2029
- 6. TCEQ Emergency Preparedness Plan
  Approved by TCEQ: 4/26/10, submitted to the County Judge, Public Utility Commission,
  Texas Department of Emergency Management and the Harris County Office of
  Emergency Management.

7. Water Monitoring Plan

Prepared and submitted to the Assistant General Manager on 4/6/23.

### D. Miscellaneous Projects

- 1. <u>NHCRWA Chloramination Systems</u> Design of the Chloramination Systems at each of the #61 Water Plants for the NHCRWA Transmission Line Engineers is complete. We are waiting on any final comments for Water Plant #1. The Authority will be funding the construction of these systems.
  - Project 31C (WP 2 & 3) Construction Manager is HDR Engineering, Contractor is Main Lane Industries, Ltd.; the pre-con was held on 02/01/24. The notice to proceed was issued for 02/01/24 and there are 405 calendar days.
  - Project 31D (WP 1) The pre-bid was held on 5/21 and bid opening was scheduled for 06/04.
  - Project 31E (WP 4) Construction Manager is Black and Veatch, Contractor is E.P. Brady; the pre-con was held on 10/16/23. The notice to proceed was issued for 10/16/23 and there are 450 calendar days. Current schedule shows mobilization at WP #4 for 4/1/24.
- 2. WWTP 1 & 2 Capital Improvement Plan Inventory of Equipment, Condition

  Assessment and Estimated Costs The updated Capital Improvement Plan (CIP) for

  WWTP 1 and 2 was presented to the Board at the 09/13/23 Meeting and the updated CIP

  was approved at that meeting.
- 3. <u>Barwood Subdivision Drainage Improvements</u>
  - 4/12/19 Harris County Engineering Department received a Drainage Analysis Report of the Barwood Subdivision performed by its Consultant Engineer HT&J. The purpose of the study was to evaluate potential solutions to improve the flooding conditions that occur in Barwood during extreme rain events.

Tax Day Flood (4/16/16) - 31 homes flooded. The average depth of flooding was 2.65 inches with some homes having 12 inches of stormwater.

Hurricane Harvey (8/25/17) - 131 homes flooded. The average depth of flooding was 4.21 inches with some homes having 30 inches of stormwater.

### Proposed Solutions/Recommended Approach to Improving Drainage

- Add 1,300 LF of 48-inch RCP along N. Eldridge Parkway
- Add a 25 Ac-ft Detention Pond north of Advance Drive connected to the existing storm sewer system with 220 LF of 48-inch RCP
- Add 2,500 LF of 48-inch RCP, add 1,600 LF of 54-inch RCP and add 860 LF of 72-inch RCP, and remove 4,960 LF of existing RCP
- The opinion of probable cost in 2019 Dollars for construction, contingencies, design and land acquisition is \$6.9M

### **Unresolved Issues**

Many houses in Barwood lie below the 100-year tailwater elevations in Channels E132 & E133. The only solution is a regional approach that will lower the water static elevation (WSEL) in these channels. During Hurricane Harvey, residents reported floodwaters coming from the Cypress Creek watershed to the north.

11/2/21 – Harris County Engineering Department Barwood Subdivision Drainage Improvements Plans performed by its Consultant Engineer Amani Engineering, Inc. were sent for review. A Utility Conflict Table was provided by Consultant Engineer Brooks & Sparks.

6/6/22 – Harris County Engineering Department Barwood Subdivision Drainage Improvements Plans performed by its Consultant Engineer Amani Engineering, Inc. were provided. An updated Utility Conflict Table was provided by Consultant Engineer Brooks & Sparks showing water line conflicts and sanitary sewer conflicts. Construction is expected to start in 2023.

2/1/23 – Harris County Engineering Department submitted 90% plans to LAN for review. LAN reviewed the updated plans and confirmed the locations of the proposed utility conflicts.

1/22/24 – A Meeting was held with Harris County, the District and LAN to discuss an interlocal agreement for the proposed improvements including adjustment of HCFWSD #61 utilities. The County is currently looking to bid the project in May and the adjustment of the HCFWSD #61 utilities will be designed by LAN and included in the Harris County bid package.

Tower Oaks Meadows Subdivision Drainage Improvements
 5/2/19 - Harris County Engineering Department received a report on Tower Oaks
 Meadows Subdivision Drainage Improvements performed by its Consultant Engineer
 HDR Engineering.

### Proposed Solutions/Recommended Approach to Improving Drainage

- Construct a 48" to 9'x4' RCB storm sewer trunk along Foxburo Drive.
- Construct a 30" to 48" RCP storms sewer along Marrs & a 30" stub out on Maxim.
- Construct a 30" to 42" RCP storm sewer along Honey Grove
- Construct a 42" to 60" RCP storm sewer along N. Eldridge Parkway
- Re-grade ditches. Affected streets to be re-constructed from crowned asphalt roadways to curb and gutter concrete roadways. Roadway profiles will provide a cascading effect to convey the extreme event runoff to E132-00-00
- Provide 20.6 Ac-ft of Detention Storage to offset increases in peak discharge to E132
- The preliminary opinion of probable construction cost in 2019 \$ is \$8.7M. The Detailed Design Fee is \$1.1M and the property acquisition costs for the Detention Pond is \$1.5M, a total of \$11.3M.

11/29/21 - Harris County Engineering Department received 30% Complete Plans on Tower Oaks Meadows Subdivision Drainage Improvements performed by its Consultant Engineer Amani Engineering. A utility Conflict Table was provided. Multiple water, sanitary &

storm sewer conflicts were identified. Anticipated construction start is 2024/2025.

1/22/24 – A Meeting was held with Harris County, the District and LAN to discuss an interlocal agreement for the proposed improvements including adjustment of HCFWSD #61 utilities. The County is currently looking to bid the project in May and the adjustment of the HCFWSD #61 utilities will be designed by LAN and included in the Harris County bid package.

5. HCFCD Channel E132-00-00 Proposed Drainage Improvements

The goal is to provide additional Detention Storage to offset the impact of the proposed Barwood & Tower Oaks Meadows Subdivision Drainage Improvements. The proposed improvements include –

- Widening the E132 Channel Section, lowering the channel profile and placing drop structures
- Removing the common berms between the Wortham Landing DP and the Crossbend Village DP with the HCFCD DP
- Lowering the Wortham Landing DP approximately 1.5 feet
- Restricting various storm sewer outfalls to the channel without causing upstream flooding
- 6. EPA Lead & Copper Mandate LAN has developed a plan to capture the data obtained during the proposed Water Service Line Inventory field work and incorporate the info into the GIS system. On 6/28/22, the LAN Team met with the #61 Team of Jerry, Brian, Sam and Meagan to present the capabilities of the GIS system and the ability to capture the field data with a smart phone or tablet. Richard sent the GIS links to the #61 Team so they can become familiar with the programs. The training session was held 8/10/22. #61 and LAN will be performing a test the system on 1/11/23.
- 7. <u>Update District Utility Maps</u> #61 Staff is reviewing and updating the previous maps and when finished will hand off to LAN to update. We will include the Eldridge/FM 1960 relocated water & sanitary lines and related fire lines.
- 8. Water Plant No. 1 Coating Inspection Water Plant No. 1 had its coatings inspected by Preventive Services on 2/28/23. Water Plant No. 1 had the exteriors of the GST and EST in 2015. Preventive Services has provided LAN a copy of the coating's inspection report. The report states the GST needs to have its interior and exterior recoated; EST needs to have a small hole patched, exterior roof recoated, and interior recoated; and the building exterior should be recoated when the plant is down. LAN has discussed a recoating schedule with 61 staff, and the project is scheduled to start construction in Fall 2025 due to Water Plant No 2 being moved to Fall 2024. Funds for this project would come out of Bond Issue No. 19.

### D. Site Plan Review / Utility Commitments

 1. <u>13404 Cypress N Houston</u> - Proposed Addition of Basketball Court and Restrooms to the existing Cypress United Methodist Church complex. Requesting 1 ESFC; Water 420

- gpd, Wastewater 250 gpd. Contact is Matthew Smith with ALJ Lindsey. The Utility Commitment was approved at the 6/8/22 Board meeting.
- 2. <u>11300 FM 1960 W (western portion in Tr 57)</u> Proposed Beck Masten Building & parking area.
- 3. <u>12150 FM 1960 W (Tr 9A1)</u> Proposed Redevelopment of NTB into Tommy Car Wash. Located east of Eldridge in the Kroger Shopping Center. Terra Associates David Sepulveda. Requesting service to 39.6 ESFC; 12,870 gpd Water; 9,900 gpd Wastewater.
- 4. <u>12445 FM 1960 W (Tr 31B1)</u> Proposed Redevelopment of Walgreens into a WSS Shoes Store. 14,953 SF Retail Building; 4.2 ESFC; 1,366 gpd Water; 1,050 gpd Wastewater. Completed except for a sign within the sanitary sewer easement. Encroachment granted.
- 5. Tr 5C Huffmeister Road Alex Bibb 832.496.9062
- 6. <u>11003 Jones Road (Tr 61)</u> Proposed New Development of 50 Unit Motel, 37.77 ESFC, 9,442 gpd Wastewater, 12,275 gpd Water. Construction is underway.
- 7. Tract 7 Fournace Tract
- 8. 14140 Cypress N. Houston (MP Technologies Tract) On 7/20/22, #61 Staff & LAN met with Andrew Faterkowski, Regional VP, Texas Division, MP Technologies, LLC to discuss potential annexation, and water & sanitary sewer service to the tract. The Annexation Feasibility Report was presented to the Board on 9/26/22 and emailed to MP Technologies. The Utility Commitment was approved at the 1/18/23 Board Meeting. On 5/8/23, M&P Technologies submitted their check to prepare the annexation documents. LAN is working with the Attorney on preparing these documents.
- 9. <u>11220 FM 1960 (Tract 63)</u> Proposed New Development of 4 office/warehouses.
- 10. <u>13845 Cypress N. Houston (Laundry Loop)</u> Proposed redevelopment of existing lease space.
- 11. 12020 FM 1960 (Flying Biscuit) Proposed redevelopment of existing lease space.

### F. Potential Annexation or Out-of-District Service Requests

1. <u>14210 Cypress N. Houston</u> - On 12/9/22 LAN was contacted by Gregory Patch, P.E., Vice President, LJA Engineering to discuss existing nearby HCFWSD 61 utilities on behalf of their client, Travis Smith, Land Advisory Services, who is an investor looking to purchase and resell the property to a Multi-Family, Retail, or Office Space developer.

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| CHANGE  | ORDER No  | 7  |
|---|---|----|
| PROJECTFM 1960 and  | Eldridge Pkwy Utility Relocations   |    |
| DATE OF ISSUANCE June 12, 2024 I  | EFFECTIVE DATE June 12, 2024  | _  |
| OWNER HCFWSD No. 61   | CONTRACTOR Persons Services Corp.   |    |
| ENGINEER's Project No. <u>120-12094-000-600</u>   | NGINEER: Lockwood, Andrews & Newnam, Inc.   | _  |
| You are directed to make the following changes in the Contract ADD  | et Documents.   |    |
| New Bid Item 46 – Adjusting Existing Sanitary Sev<br>Including Installing a New Rise<br>1 LS @ \$14,808.09 per LS = | ver Manhole per TxDOT Requirements,<br>r and Grade Rings, Complete in Place –<br>\$14,808.0 | )9 |

TOTAL THIS CHANGE ORDER

**\$14,808.09** 

REASON FOR CHANGE ORDER: Unanticipated conditions encountered during construction.

| CHANGE IN CONTRACT PRICE:  | CHANGE IN CONTRACT TIMES:   |
|--|---|
| Original Contract Price \$\( 2,380,370.00 \)                       | Original Contract Times Substantial Completion: 150 Days  |
|  | Ready for final payment:  |
| Net changes from previous Change Orders No1_ to No. 6 \$197,937.01 | Net change from previous Change Orders No. 1 to No.5  70 Days  Days   |
| Contract Price prior to this Change Order \$                       | Contract Times prior to this Change Order Substantial Completion: 220 Days Ready for final payment: days or dates |
| Net Increase (decrease) of this Change Order \$14,808.09           | Net Increase (decrease) of this Change Order  Days  |
| Contract Price with all approved Change Orders \$2,593,115.10      | Contract Times with all approved Change Orders Substantial Completion:  Ready for final payment:  days or dates   |

### **CHANGE ORDER**

| No. | 7 |
|-----|---|
|-----|---|

6/10/2024

| PROJECT _ | FM 1960 and Eldridge Pkwy Utility Relocations |
|-----------|---|
|           |   |

DATE OF ISSUANCE June 12, 2024

RECOMMENDED:

APPROVED:

ACCEPTED:

By: Adam R. Anderson, P.E. Jon Morgan
Lockwood, Andrews, & Newnam, Inc.

By: Adam R. Anderson, P.E. HCFWSD No. 61

By: Archive June 12, 2024

\_\_ Date: \_

ADAM R. ANDERSON

3: 130348

CENSE

SOLUTION

Date: 06/10/2024

06/10/2024 Lockwood, Andrews, & Newnam, Inc. TBPELS ID No. F-2614

| Date:<br>Time:<br>User:           | Wednesday,<br>09:06AM<br>PMAGEE | Wednesday, June 12, 2024<br>09:06AM<br>PMAGEE |                                    | HAR                      | HARRIS COUNTY F.W.S.D. #61 Check Register - Standard Period: 06-24 As of: 6/12/2024 | Y F.W.<br>of: 6/12/ | S.D. #61<br>dard<br><sup>2024</sup> |                 | Page:<br>Report:<br>Company: | 1 of 9<br>03630.rpt<br>HCFW61 |
|-----------------------------------|---------------------------------|---|------------------------------------|--------------------------|---|---------------------|-------------------------------------|-----------------|------------------------------|-------------------------------|
| Check<br>Nbr                      | Check<br>Type                   | Check<br>Date                                 | Vendor ID<br>Vendor Name           | Period<br>To Post Closed | Ref<br>Nbr  | Doc<br>Type         | Invoice<br>Number                   | Invoice<br>Date | Discount<br>Taken            | Amount<br>Paid                |
| Company:<br>Acct / Sub:<br>058151 | w: HCFW61<br>3: 10101<br>CK 6/1 | <b>W61</b><br>6/10/2024                       | 000000<br>9910<br>PEYTON, DEMARCUS | 06-24                    | 073431  | \odots              | 13323PINEYOAKS                      | 6/7/2024        | 0.00                         | 22.08                         |
| 058152                            | 웃                               | 6/10/2024                                     | 9911<br>CRUMPTON, JEFFRY A         | 06-24                    | 073432  | 8                   | 13111pantano                        | 6/7/2024        | 0.00                         | 41.00                         |
| 058153                            | S                               | 6/10/2024                                     | 9912<br>OPEN HOUSE TEXAS REALT     | Т 06-24                  | 073433  | Vo                  | 11918OSAGEPARK                      | 6/7/2024        | 0.00                         | 101.80                        |
| 058154                            | S                               | 6/10/2024                                     | 9913<br>PROPERTYCARE LLC           | 06-24                    | 073434  | 8                   | 13511PINEYOAKS                      | 6/7/2024        | 0.00                         | 180.40                        |
| 058155                            | 유                               | 6/10/2024                                     | 9914<br>FIGEUROA, BRANDON          | 06-24                    | 073435  | 8                   | 13003FOXBURO                        | 6/7/2024        | 0.00                         | 151.80                        |
| 058156                            | 웃                               | 6/10/2024                                     | 9915<br>WONG, FRANKLIN             | 06-24                    | 073436  | é                   | 13507TARAOAK                        | 6/7/2024        | 0.00                         | 105.40                        |
| 058157                            | 유                               | 6/10/2024                                     | 9916<br>ROGERS, CLIFFORD           | 06-24                    | 073437  | 8                   | 13519PINEYOAKS                      | 6/7/2024        | 0.00                         | 48.20                         |
| 058158                            | 읒                               | 6/10/2024                                     | 9917<br>LYTLE, DANE                | 06-24                    | 073438  | 8                   | 13307WIMBLEDON                      | 6/7/2024        | 0.00                         | 6.76                          |
| 058159                            | ç                               | 6/10/2024                                     | 9918<br>NGUYEN, THUY               | 06-24                    | 073439  | 8                   | 13102WORTHAMBRK                     | 6/7/2024        | 0.00                         | 105.40                        |
| 058160                            | 웃                               | 6/10/2024                                     | 9919<br>COLBERT, ALLEN R           | 06-24                    | 073440  | 8                   | 13319TARAOAK                        | 6/7/2024        | 0.00                         | 48.20                         |
| 058161                            | ç                               | 6/10/2024                                     | 9920<br>GUTIERREZ, DAVID M         | 06-24                    | 073441  | 8                   | 1115CHELSEAOAK                      | 6/7/2024        | 0.00                         | 54.28                         |
| 058162                            | ç                               | 6/10/2024                                     | 9921<br>ORYALL, LAUREN             | 06-24                    | 073442  | 8                   | 9719ARCHEDOAKRD                     | 6/7/2024        | 0.00                         | 12.62                         |
| 058163                            | ç                               | 6/10/2024                                     | 9922<br>MURRAY, MATTHEW G          | 06-24                    | 073443  | 8                   | 13419PANTANO                        | 6/7/2024        | 0.00                         | 48.20                         |

| 058176                     | 058175                 | 058174                       | 058173                        | 058172                     | 058171                  | 058170                    | 058169                | 058168                      | 058167                 | 058166                       | 058165               | 058164                 | Check<br>Nbr             | Date:<br>Time:<br>User:   |
|----------------------------|------------------------|------------------------------|-------------------------------|----------------------------|-------------------------|---------------------------|-----------------------|-----------------------------|------------------------|------------------------------|----------------------|------------------------|--------------------------|---|
| S<br>S                     | S<br>S                 | S<br>S                       | Š                             | Š                          | Ç,                      | Š                         | Š                     | Ç                           | Š                      | Š                            | Š                    | ç                      | Check<br>Type            | Wednesday, .<br>09:06AM<br>PMAGEE   |
| 6/10/2024                  | 6/10/2024              | 6/10/2024                    | 6/10/2024                     | 6/10/2024                  | 6/10/2024               | 6/10/2024                 | 6/10/2024             | 6/10/2024                   | 6/10/2024              | 6/10/2024                    | 6/10/2024            | 6/10/2024              | Check<br>Date            | Wednesday, June 12, 2024<br>09:06AM<br>PMAGEE                                       |
| 9935<br>HALLFORD, GERALD B | 9934<br>BARROW, ALICIA | 9933<br>LEGACY PROPERTY MGMT | 9932<br>WESTMORELAND, MARJORY | 9931<br>WILLIAMS, KADEISHA | 9930<br>TREVINO, SANDRA | 9929<br>MURRAY EQUITY LLC | 9928<br>MOLINA, MARIA | 9927<br>STAFFORD, CATHERINE | 9926<br>BARNES, MARY L | 9925<br>RANGEL, YUSDEL RAMOS | 9924<br>NGUYEN, TONY | 9923<br>VASQUEZ, HILDA | Vendor ID<br>Vendor Name |   |
| 06-24                      | 06-24                  | 06-24                        | 06-24<br>Y                    | 06-24                      | 06-24                   | 06-24                     | 06-24                 | 06-24                       | 06-24                  | 06-24                        | 06-24                | 06-24                  | Period<br>To Post Closed | HARF  |
| 073456                     | 073455                 | 073454                       | 073453                        | 073452                     | 073451                  | 073450                    | 073449                | 073448                      | 073447                 | 073446                       | 073445               | 073444                 | Ref                      | HARRIS COUNTY F.W.S.D. #61 Check Register - Standard Period: 06-24 As of: 6/12/2024 |
| 6                          | <b>V</b> 0             | 8                            | 8                             | 8                          | 8                       | 8                         | 8                     | 8                           | ð                      | 8                            | 8                    | 8                      | Doc<br>Type              | Y F.W.  |
| 12715DAKAR                 | 11614COUNSELOR         | 13322OAKLEDGE                | 11346CHELSEAOAK               | 13411WHITECLIFF            | 12110HASTINGSGR         | 12707FOXBURO              | 13418OAKLIMB          | 11014HUNTINGPAT             | 12806DECAR CLIF        | 12710RAVENSCHAS              | 10734PERIGRINE       | 12614MAXIM             | Invoice<br>Number        | S.D. #61<br>dard<br><sup>2024</sup>   |
| 6/10/2024                  | 6/10/2024              | 6/10/2024                    | 6/10/2024                     | 6/10/2024                  | 6/10/2024               | 6/10/2024                 | 6/10/2024             | 6/10/2024                   | 6/10/2024              | 6/10/2024                    | 6/10/2024            | 6/10/2024              | Invoice<br>Date          |   |
| 0.00                       | 0.00                   | 0.00                         | 0.00                          | 0.00                       | 0.00                    | 0.00                      | 0.00                  | 0.00                        | 0.00                   | 0.00                         | 0.00                 | 0.00                   | Discount<br>Taken        | Page:<br>Report:<br>Company:  |
| 75.00                      | 169.60                 | 154.28                       | 105.40                        | 48.20                      | 105.40                  | 61.29                     | 80.40                 | 76.80                       | 51.80                  | 55.40                        | 26.81                | 31.54                  | Amount<br>Paid           | 2 of 9<br>03630.rpt<br>HCFW61   |

| 058188            | 058188            | 058188            | 058188            | 058187                  | 058186                  | 058185              | 058184                  | 058183                        | 058182               | 058181               | 058180              | 058179                       | 058178                         | 058177                    | Check<br>Nbr             | Date:<br>Time:<br>User:  |
|-------------------|-------------------|-------------------|-------------------|-------------------------|-------------------------|---------------------|-------------------------|-------------------------------|----------------------|----------------------|---------------------|------------------------------|--------------------------------|---------------------------|--------------------------|--|
| ç                 | Ç                 | ç                 | ç                 | ç                       | 웃                       | S                   | S                       | S                             | ç                    | ç                    | ç                   | ç                            | ç                              | Q.                        | Check<br>Type            | Wednesday<br>09:06AM<br>PMAGEE   |
| 6/11/2024         | 6/11/2024         | 6/11/2024         | 6/11/2024         | 6/10/2024               | 6/10/2024               | 6/10/2024           | 6/10/2024               | 6/10/2024                     | 6/10/2024            | 6/10/2024            | 6/10/2024           | 6/10/2024                    | 6/10/2024                      | 6/10/2024                 | k Check<br>Date          | Wednesday, June 12, 2024<br>09:06AM<br>PMAGEE                                    |
| 015<br>PVS DX INC | 015<br>PVS DX INC | 015<br>PVS DX INC | 015<br>PVS DX INC | 9946<br>TEXAS MATERIALS | 9945<br>DARNALL, JORDAN | 9944<br>ZHENG, GANG | 9943<br>VALERO, ANTHONY | 9942<br>YENDEZ, EGLIS MONTERO | 9941<br>NGUYEN, HIEU | 9940<br>BHATT, RAJIV | 9939<br>GALL, TYLER | 9938<br>MACIEJESKI, CLIFFORD | 9937<br>STRESSFREE PROPERTY SO | 9936<br>ONTIVEROS, MONICA | Vendor ID<br>Vendor Name | 4  |
| 06-24             | 06-24             | 06-24             | 06-24             | 06-24                   | 06-24                   | 06-24               | 06-24                   | 06-24                         | 06-24                | 06-24                | 06-24               | 06-24                        | 06-24<br>3(                    | 06-24                     | Period<br>To Post Closed | HARI   |
| 073534            | 073533            | 073532            | 073523            | 073467                  | 073466                  | 073465              | 073464                  | 073463                        | 073462               | 073461               | 073460              | 073459                       | 073458                         | 073457                    | Ref<br>Nbr               | HARRIS COUNTY F.W.S.D.  Check Register - Standard Period: 06-24 As of: 6/12/2024 |
| ó                 | ó                 | Vo                | V <sub>O</sub>    | ó                       | 8                       | Vo                  | 8                       | VO                            | 8                    | 6                    | 8                   | 8                            | 8                              | 8                         | Doc<br>Type              | Y F.W.S.[<br>er - Standar<br>s of: 6/12/2024                                     |
| 057010170-24      | 057010169-24      | 057010168-24      | 057009061-24      | CYPRESSNHOUSTON         | 11014HUNTINGPAT         | 11115LILACMANOR     | 11106WORTHAMGAT         | 11723CYPRESSCRK               | 9727WOODYOAK         | 21210COLTONCOVE      | 10314PEAROAK        | 12910ADVANCE                 | 13310MEISTERWD                 | 12714RAVENSCHAS           | Invoice<br>Number        | S.D. #61<br>dard<br><sup>2024</sup>  |
| 6/11/2024         | 6/11/2024         | 6/11/2024         | 6/10/2024         | 6/10/2024               | 6/10/2024               | 6/10/2024           | 6/10/2024               | 6/10/2024                     | 6/10/2024            | 6/10/2024            | 6/10/2024           | 6/10/2024                    | 6/10/2024                      | 6/10/2024                 | Invoice<br>Date          |  |
| 0.00              | 0.00              | 0.00              | 0.00              | 0.00                    | 0.00                    | 0.00                | 0.00                    | 0.00                          | 0.00                 | 0.00                 | 0.00                | 0.00                         | 0.00                           | 0.00                      | Discount<br>Taken        | Page:<br>Report:<br>Company:   |
| 592.88            | 395.25            | 197.63            | 197.63            | 926.62                  | 55.40                   | 20.12               | 55.40                   | 51.80                         | 50.68                | 26.81                | 51.80               | 86.27                        | 155.40                         | 7.69                      | Amount<br>Paid           | 3 of 9<br>03630.rpt<br>HCFW61  |

| Date:<br>Time:<br>User: | Wednesday,<br>09:06AM<br>PMAGEE | Wednesday, June 12, 2024<br>09:06AM<br>PMAGEE |                                   | HAR                      | HARRIS COUNTY F.W.S.D.  Check Register - Standard  Period: 06-24 As of: 6/12/2024 | F.W.<br>- Stan<br>of: 6/12/ | S.D. #61<br>dard<br>2024 |                          | Page:<br>Report:<br>Company: | 4 of 9<br>03630.rpt<br>HCFW61 |
|-------------------------|---------------------------------|---|-----------------------------------|--------------------------|---|-----------------------------|--------------------------|--------------------------|------------------------------|-------------------------------|
| Check<br>Nbr            | Check<br>Type                   | Check<br>Date                                 | Vendor ID<br>Vendor Name          | Period<br>To Post Closed | Ref<br>Nbr  | Doc<br>Type                 | Invoice<br>Number        | Invoice<br>Date          | Discount<br>Taken            | Amount<br>Paid                |
| 058189                  | С <sub>К</sub>                  | 6/11/2024                                     | 018<br>Ace Hardware # 1           | 06-24                    | 073475  | á                           | 3432                     | Check Total<br>6/10/2024 | 0.00                         | <b>1,383.39</b><br>204.99     |
| 058190                  | CK                              | 6/11/2024                                     | 067<br>CFI SVC's Inc.             | 06-24                    | 073483  | é                           | 88103                    | 6/10/2024                | 0.00                         | 1,516.30                      |
| 058190                  | Ç                               | 6/11/2024                                     | 067<br>CFI SVC's Inc.             | 06-24                    | 073484  | ó                           | 88101                    | 6/10/2024                | 0.00                         | 1,221.12                      |
| 058190                  | Ç                               | 6/11/2024                                     | 067<br>CFI SVC's Inc.             | 06-24                    | 073485  | ó                           | 88102                    | 6/10/2024                | 0.00                         | 1,306.95                      |
| 058190                  | Ç,                              | 6/11/2024                                     | 067<br>CFI SVC's Inc.             | 06-24                    | 073518  | á                           | 88026                    | 6/10/2024                | 0.00                         | 1,216.25                      |
| 058190                  | CK                              | 6/11/2024                                     | 067<br>CFI SVC's Inc.             | 06-24                    | 073519  | á                           | 87931                    | 6/10/2024                | 0.00                         | 819.76                        |
| 058190                  | CK                              | 6/11/2024                                     | 067<br>CFI SVC's Inc.             | 06-24                    | 073520  | é                           | 88025                    | 6/10/2024                | 0.00                         | 1,454.75                      |
| 058191                  | Ç                               | 6/11/2024                                     | 094<br>CINTAS CORPORATION 082     | 06-24                    | 073469  | 8                           | 13597404                 | Check Total<br>6/10/2024 | 0.00                         | <b>7,535.13</b><br>1,313.72   |
| 058192                  | 유                               | 6/11/2024                                     | 100<br>SMITH, MURDAUGH, LITTLE    | , 06-24                  | 073489  | 8                           | 44907JBS                 | 6/10/2024                | 0.00                         | 12,581.00                     |
| 058193                  | C <sub>K</sub>                  | 6/11/2024                                     | 121<br>American Water Works Asso. | 06-24                    | 073521  | 8                           | 7002222845               | 6/10/2024                | 0.00                         | 252.00                        |
| 058194                  | S                               | 6/11/2024                                     | 123<br>NASH PRINTING CO, INC      | 06-24                    | 073513  | 6                           | 73918                    | 6/10/2024                | 0.00                         | 165.00                        |
| 058195                  | S                               | 6/11/2024                                     | 143<br>Tire & Wheel Connection    | 06-24                    | 073477  | 8                           | 10212849                 | 6/10/2024                | 0.00                         | 462.00                        |
| 058196                  | c <sub>K</sub>                  | 6/11/2024                                     | 1469<br>CHAMPIONS HYDRO-LAWN,     | 06-24                    | 073495  | 6                           | 77686                    | 6/10/2024                | 0.00                         | 1,440.00                      |
| 058197                  | S                               | 6/11/2024                                     | 156<br>WATER UTILITY SERVICES, I  | 06-24                    | 073503  | 8                           | 89942                    | 6/10/2024                | 0.00                         | 1,020.00                      |
| 058198                  | 유                               | 6/11/2024                                     | 166<br>Home Depot/GECF            | 06-24                    | 073476  | 6                           | 4 0144                   | 6/10/2024                | 0.00                         | 1,385.55                      |

| 058207                          | 058207                         | 058207                       | 058207                         | 058207                       | 058206                          | 058205                          | 058204                          | 058203                          | 058202                        | 058201                        | 058200                     | 058200                     | 058200                     | 058199                           | 058199                           | 058199                           | Check<br>Nbr             | Date:<br>Time:<br>User:   |
|---------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------------|-------------------------------|----------------------------|----------------------------|----------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------|---|
| Ç                               | ,<br>S                         | c <sub>K</sub>               | CK.                            | , CK                         | sc                              | Q.                              | C <sub>K</sub>                  | C K                             | Q<br>X                        | Ç                             | Ç.                         | CK<br>CK                   | CK                         | S<br>S                           | Q Q                              | CK                               | Check<br>Type            | Wednesday<br>09:06AM<br>PMAGEE  |
| 6/11/2024                       | 6/11/2024                      | 6/11/2024                    | 6/11/2024                      | 6/11/2024                    | 6/11/2024                       | 6/11/2024                       | 6/11/2024                       | 6/11/2024                       | 6/11/2024                     | 6/11/2024                     | 6/11/2024                  | 6/11/2024                  | 6/11/2024                  | 6/11/2024                        | 6/11/2024                        | 6/11/2024                        | ck Check<br>e Date       | Wednesday, June 12, 2024<br>09:06AM<br>PMAGEE                                     |
| 2389<br>SUN COAST RESOURCES, IN | 2389<br>SUN COAST RESOURCES IN | 2389<br>SUN COAST RESOURCES. | 2389<br>SUN COAST RESOURCES IN | 2389<br>SUN COAST RESOURCES. | 2389<br>SUN COAST RESOURCES, IN | 230<br>Hahn Equipment Co., Inc. | 2096<br>KINLOCH EQUIPMENT & SUF | 2076<br>CHAMPION FASTENER & INC | 194<br>BLUE CROSS BLUE SHIELD | 181<br>NORTH HARRIS COUNTY RE | 1708<br>AC PLUMBING SUPPLY | 1708<br>AC PLUMBING SUPPLY | 1708<br>AC PLUMBING SUPPLY | 1707<br>ELECTRICAL FIELD SERVICE | 1707<br>ELECTRICAL FIELD SERVICE | 1707<br>ELECTRICAL FIELD SERVICE | Vendor ID<br>Vendor Name | 4   |
| 06-24                           | 06-24                          | 06-24                        | 06-24                          | 06-24                        | 06-24                           | 06-24                           | 06-24<br>JF                     | 06-24<br>NC                     | 06-24                         | 06-24<br>₹E                   | 06-24                      | 06-24                      | 06-24                      | 06-24<br>CE                      | 06-24<br>CE                      | 06-24<br>CE                      | Period<br>To Post Cl     | _   |
| 073498                          | 073497                         | 073496                       | 073481                         | 073480                       | 06-24                           | 073471                          | 073482                          | 073511                          | 073470                        | 073473                        | 073493                     | 073479                     | 073468                     | 073535                           | 073505                           | 073502                           | iod Ref<br>Closed Nbr    | HARRIS COUNTY F.W.S.D.  Check Register - Standard  Period: 06-24 As of: 6/12/2024 |
| 6                               | 6                              | 8                            | ó                              | 6                            |                                 | Vo                              | 8                               | 8                               | 8                             | 8                             | 8                          | 8                          | VO                         | 8                                | 8                                | 8                                | Doc<br>Type              | r - Stan  |
| 97427964                        | 97427934                       | 97427935                     | 97419355                       | 97419356                     |                                 | 118935                          | WP02467                         | 325820                          | 085389                        | 1513,5524,6499                | 04378529                   | 04378399                   | 04374544                   | 43121                            | 43181                            | 43146                            | Invoice<br>Number        | S.D. #61<br>dard<br><sup>1024</sup>   |
| 6/10/2024                       | 6/10/2024                      | 6/10/2024                    | 6/10/2024                      | 6/10/2024                    |                                 | 6/10/2024                       | 6/10/2024                       | 6/10/2024                       | 6/10/2024                     | Check Total<br>6/10/2024      | 6/10/2024                  | 6/10/2024                  | Check Total<br>6/10/2024   | 6/11/2024                        | 6/10/2024                        | 6/10/2024                        | Invoice<br>Date          |   |
| 0.00                            | 0.00                           | 0.00                         | 0.00                           | 0.00                         |                                 | 0.00                            | 0.00                            | 0.00                            | 0.00                          | 0.00                          | 0.00                       | 0.00                       | 0.00                       | 0.00                             | 0.00                             | 0.00                             | Discount<br>Taken        | Page:<br>Report:<br>Company:  |
| 425.85                          | 2,414.59                       | 587.87                       | 250.00                         | 250.00                       |                                 | 384.00                          | 11,659.76                       | 939.40                          | 50,171.97                     | <b>605.74</b><br>222,624.00   | 160.56                     | 74.00                      | <b>2,497.95</b><br>371.18  | 1,071.00                         | 644.70                           | 782.25                           | Amount<br>Paid           | 5 of 9<br>03630.rpt<br>HCFW61   |

| 0.00           | 0                            | <del>-</del> | 6/10/2024       | 44017                               | ó                                      | 073488  | 06-24                    | 2928<br>DESIGN SECURITY CONTRO  | 6/11/2024     | Ç   | 058211                  |
|----------------|------------------------------|--------------|-----------------|-------------------------------------|--|---|--------------------------|---------------------------------|---------------|---|-------------------------|
| 0.00           |                              | Check Total  | 6/10/2024       | 4-05001                             | 8                                      | 073478  | 06-24                    | 283<br>American Express         | 6/11/2024     | 웃   | 058210                  |
| 0.00           | -                            | <b>-</b>     | 6/10/2024       | 16238                               | 8                                      | 073492  | 06-24                    | 250<br>BONE COMPUTER INC.       | 6/11/2024     | S<br>S  | 058209                  |
| 0.00           | _                            | ₩*           | 6/10/2024       | 16232                               | ð                                      | 073491  | 06-24                    | 250<br>BONE COMPUTER INC.       | 6/11/2024     | Ç   | 058209                  |
| 0.00           |                              | -            | 6/10/2024       | 16213                               | ð                                      | 073490  | 06-24                    | 250<br>BONE COMPUTER INC.       | 6/11/2024     | ç   | 058209                  |
| 0.00           |                              | Check Total  | 6/10/2024       | 4633                                | 8                                      | 073474  | 06-24                    | 2432<br>290 GRASS LLC           | 6/11/2024     | S   | 058208                  |
| 0.00           | 0                            | **           | 6/10/2024       | 97409806                            | é                                      | 073529  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | ę   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97409805                            | 8                                      | 073528  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | ç   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97409804                            | 8                                      | 073527  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | ç   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97409803                            | ó                                      | 073526  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | ç   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97411241                            | ó                                      | 073525  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | S   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97411313                            | ó                                      | 073524  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | 웃   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97419352                            | ó                                      | 073510  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | ç   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97419353                            | ó                                      | 073509  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | ç   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97419354                            | ó                                      | 073508  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | 웃   | 058207                  |
| 0.00           | 0.                           | 4            | 6/10/2024       | 97419351                            | ó                                      | 073507  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | Q<br>X  | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97419350                            | ó                                      | 073506  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | 웃   | 058207                  |
| 0.00           | 0                            | 4            | 6/10/2024       | 97427965                            | 6                                      | 073499  | 06-24                    | 2389<br>SUN COAST RESOURCES, IN | 6/11/2024     | Ç<br>X  | 058207                  |
| count<br>Taken | Discount<br>Taken            |              | Invoice<br>Date | Invoice<br>Number                   | Doc<br>Type                            | Ref<br>Nbr  | Period<br>To Post Closed | Vendor ID<br>Vendor Name        | Check<br>Date | Check<br>Type                                 | Check<br>Nbr            |
| rt:<br>vany:   | Page:<br>Report:<br>Company: |              |                 | S.D. #61<br>dard<br><sup>2024</sup> | F.W.S.D<br>- Standard<br>of: 6/12/2024 | HARRIS COUNTY F.W.S.D.  Check Register - Standard  Period: 06-24 As of: 6/12/2024 | HARR                     |                                 | June 12, 2024 | Wednesday, June 12, 2024<br>09:06AM<br>PMAGEE | Date:<br>Time:<br>User: |
|                |                              |              |                 |                                     |  |   |                          |                                 |               |   |                         |

| 1,146.48<br>200.00            | 0.00                         | Check Total<br>6/10/2024 | 11006HUNTINGPAT 6/1     | Vo                                  | 073531  | 06-24         | 9947<br>CASSANDRA BOWIE           | 6/11/2024                                     | Ç                               | 058222                  |
|-------------------------------|------------------------------|--------------------------|-------------------------|-------------------------------------|---|---------------|-----------------------------------|---|---------------------------------|-------------------------|
| 470.22                        | 0.00                         | 6/10/2024                | 079521 6/1              | ó                                   | 073530  | 06-24<br>ODI  | 9861<br>WORLDWIDE POWER PRODI     | 6/11/2024                                     | 웃                               | 058221                  |
| 676.26                        | 0.00                         | 6/10/2024                | 079781 6/1              | ó                                   | 073494  | 06-24<br>ODi  | 9861<br>WORLDWIDE POWER PROD      | 6/11/2024                                     | Ç                               | 058221                  |
| 357.00                        | 0.00                         | 6/10/2024                | 155090178 6/1           | 8                                   | 073500  | 06-24         | 9860<br>ADT COMMERCIAL            | 6/11/2024                                     | C <sub>K</sub>                  | 058220                  |
| <b>4,140.00</b><br>51.80      | 0.00                         | Check Total<br>6/10/2024 | 12511canyonecho 6/1     | Vo                                  | 073472  | 06-24         | 8694<br>FRANK, MICHAEL            | 6/11/2024                                     | ç                               | 058219                  |
| 1,265.00                      | 0.00                         | 6/10/2024                | 00035552 6/1            | Vo                                  | 073512  | 06-24         | 7878<br>LOFTIN EQUIPMENT CO.      | 6/11/2024                                     | Ç                               | 058218                  |
| <b>12,904.34</b><br>2,875.00  | 0.00                         | Check Total<br>6/10/2024 | 00036044 6/1            | Vo                                  | 073487  | 06-24         | 7878                              | 6/11/2024                                     | <del>С</del>                    | 058218                  |
| 4,124.34                      | 0.00                         | 6/10/2024                | U886936 6/1             | \<br>o                              | 073515  | 06-24         | 7130<br>CORE & MAIN LP            | 6/11/2024                                     | ç                               | 058217                  |
| 8,780.00                      | 0.00                         | 6/10/2024                | U798992 6/1             | ó                                   | 073486  | 06-24         | 7130<br>CORE & MAIN LP            | 6/11/2024                                     | ç<br>K                          | 058217                  |
| 475.00                        | 0.00                         | 6/10/2024                | 48934 6/1               | Vo                                  | 073514  | 06-24<br>DES  | 6201<br>C & S JANITORIAL SERVICES | 6/11/2024                                     | CK                              | 058216                  |
| 678.50<br>56.62               | 0.00                         | Check Total<br>6/10/2024 | 202130644 6/1           | ٧٥                                  | 073522  | 06-24         | 6200<br>COMCAST BUSINESS          | 6/11/2024                                     | CK                              | 058215                  |
| 320.10                        | 0.00                         | 6/10/2024                | 120365-0 6/1            | VO                                  | 073504  | 06-24<br>)UC  | 591<br>BUTLER BUSINESS PRODUC     | 6/11/2024                                     | 웃                               | 058214                  |
| 358.40                        | 0.00                         | 6/10/2024                | 120398-0 6/1            | <b>V</b> O                          | 073501  | 06-24<br>)UC  | 591<br>BUTLER BUSINESS PRODUC     | 6/11/2024                                     | ç                               | 058214                  |
| 56.70                         | 0.00                         | 6/10/2024                | 1712202030126 6/1       | 6                                   | 073517  | 06-24<br>{Y ( | 5461<br>INTERSTATE ALL BATTERY (  | 6/11/2024                                     | 웃                               | 058213                  |
| 1,357.38                      | 0.00                         | 6/10/2024                | 2390 6/1                | ٧٥                                  | 073516  | 06-24         | 3669<br>BETA TECHNOLOGY, INC      | 6/11/2024                                     | CK<br>CK                        | 058212                  |
| Amount<br>Paid                | Discount<br>Taken            | Invoice<br>Date          | Invoice Invoi           | Doc<br>Type                         | Period Ref<br>To Post Closed Nbr  | Pe<br>To Post | Vendor ID<br>Vendor Name          | Check<br>Date                                 | Check<br>Type                   | Check<br>Nbr            |
| 7 of 9<br>03630.rpt<br>HCFW61 | Page:<br>Report:<br>Company: |                          | 3.D. #61<br>lard<br>124 | Y F.W.S<br>r - Stand<br>of: 6/12/20 | HARRIS COUNTY F.W.S.D. #61 Check Register - Standard Period: 06-24 As of: 6/12/2024 | _             |                                   | Wednesday, June 12, 2024<br>09:06AM<br>PMAGEE | Wednesday,<br>09:06AM<br>PMAGEE | Date:<br>Time:<br>User: |

Date: Time: User: Wednesday, June 12, 2024 09:06AM PMAGEE

# HARRIS COUNTY F.W.S.D. #61 Check Register - Standard Period: 06-24 As of: 6/12/2024

Page: 8 of 9
Report: 03630.rpt
Company: HCFW61

|              |               |               |                                    |                          | EIIOG. 06-24 AS OI. 6/12/2024 | 1. 0/ 12/2  | 024               |                          |                   |                         |
|--------------|---------------|---------------|------------------------------------|--------------------------|-------------------------------|-------------|-------------------|--------------------------|-------------------|-------------------------|
| Check<br>Nbr | Check<br>Type | Check<br>Date | Vendor ID<br>Vendor Name           | Period<br>To Post Closed | Ref<br>Nbr                    | Doc<br>Type | Invoice<br>Number | Invoice Di<br>Date       | Discount<br>Taken | Amount<br>Paid          |
| 058223       | 웃             | 6/11/2024     | 035<br>CENTERPOINT ENERGY          | 06-24                    | 073536                        | 6           | 3788686-8         | 6/11/2024                | 0.00              | 28.23                   |
| 058223       | 웃             | 6/11/2024     | 035<br>CENTERPOINT ENERGY          | 06-24                    | 073537                        | 8           | 8726758-9         | 6/11/2024                | 0.00              | 153.41                  |
| 058223       | 웃             | 6/11/2024     | 035<br>CENTERPOINT ENERGY          | 06-24                    | 073538                        | ó           | 8332292-5         | 6/11/2024                | 0.00              | 749.97                  |
| 058224       | 웃             | 6/11/2024     | 081<br>Lockwood, Andrews & Newnarr | τ 06-24                  | 073539                        | \odots      | 244               | Check Total<br>6/11/2024 | 0.00              | 931.61<br>16,644.77     |
| 058225       | 웃             | 6/11/2024     | 108<br>Petty Cash                  | 06-24                    | 073540                        | ó           |                   | 6/11/2024                | 0.00              | 26.97                   |
| 058226       | 웃             | 6/12/2024     | 015<br>PVS DX INC                  | 06-24                    | 073541                        | é           | 057009064-24      | 6/12/2024                | 0.00              | 395.25                  |
| 058226       | 웃             | 6/12/2024     | 015<br>PVS DX INC                  | 06-24                    | 073542                        | ð           | 057009063-24      | 6/12/2024                | 0.00              | 197.63                  |
| 058226       | 웃             | 6/12/2024     | 015<br>PVS DX INC                  | 06-24                    | 073543                        | 8           | 057009062-24      | 6/12/2024                | 0.00              | 197.63                  |
| 058227       | 웃             | 6/12/2024     | 028<br>GFL ENVIRONMENTAL           | 06-24                    | 073545                        | ó           | te1018            | Check Total<br>6/12/2024 | 0.00              | <b>790.51</b> 27,445.50 |
| 058228       | 웃             | 6/12/2024     | 2432<br>290 GRASS LLC              | 06-24                    | 073544                        | ð           | 4620              | 6/12/2024                | 0.00              | 112.50                  |
| 058229       | Ç             | 6/12/2024     | 613<br>AQUA-QUEST                  | 06-24                    | 073546                        | ð           |                   | 6/12/2024                | 0.00              | 7,695.00                |
| 058230       | 웃             | 6/12/2024     | 1665<br>JOSE ALFREDO MARTINEZ      | 06-24                    | 073548                        | ð           |                   | 6/12/2024                | 0.00              | 50.00                   |

Date: Time: User: Check Nbr Check Count: Wednesday, June 12, 2024 09:06AM PMAGEE Check Check Type Date 80 Vendor ID Vendor Name Mask Zero Stub Void Hand Total: Regular Electronic Payment Check Type Period Ref To Post Closed Nbr **HARRIS COUNTY F.W.S.D. #61** Check Register - Standard Period: 06-24 As of: 6/12/2024 80 79 0 0 0 0 0 Doc Type Invoice Number **Amount Paid** 431,894.84 431,894.84 0.00 0.00 0.00 0.00 0.00 0.00 Invoice Date Acct Sub Total: Page: Report: Company: Discount Taken 9 of 9 03630.rpt HCFW61 431,894.84 Amount Paid

**Company Disc Total** 

0.00

Company Total

431,894.84