

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 248

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **2727 Allen Parkway, Suite 1100, Houston, Texas 77019.**

The meeting will be held at **11:30 a.m. on Wednesday, September 14, 2022.**

The subject of the meeting is to consider and act on the following:

1. Public comments
2. Minutes of meeting held August 10, 2022
3. Developer's report; Weiser Business Park development; reimbursement of cost of water, sewer, road, and drainage facilities; proposed annexation of land into District; collateral assignment of developer receivables to Comerica Bank for Weiser Business Park Phase I
4. Interlocal Agreement with Harris County regarding joint use and/or conveyance of Weiser Detention Pond
5. Bookkeeper's report; pay bills; investment of District funds
6. Audit report for fiscal year ending March 31, 2022
7. Resolution Affirming Review of Investment Policy, Strategies and Objectives
8. Tax assessor-collector's report; invoices and checks; status of delinquent taxes; authorize termination of water service; authorize writing off accounts as appropriate
9. 2022 Proposed Tax Rate; Resolution (1) Finding District to be Low Tax Rate, Developed, Developing, or Developed District in a Declared Disaster Area, (2) Calling Public Hearing on 2022 Tax Rate and (3) Authorizing Tax Assessor-Collector to Prepare and Publish Notice of the Public Hearing
10. Operator's report; repair and maintenance of District water, sewer, and drainage facilities; customer appeals and account adjustments; termination of service for delinquent accounts; authorize writing off uncollectable accounts
11. Detention pond operator report; authorize repair and maintenance
12. Engineer's report; project design, approve award of construction contracts; approve change orders, pay estimates, and advertisement for bids; utility commitments; advertisement for bids
13. District board meeting location and schedule
14. Bookkeeper's contract





Wm. Scott Smith
Attorney for the District